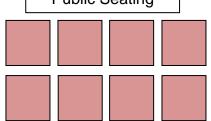


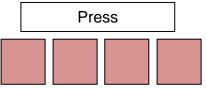
Title:	Children, Young People & Skills Committee			
Date:	3 October 2016			
Time:	4.00pm			
Venue	Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 4AH			
Members:	Councillors: Bewick (Chair), Chapman (Deputy Chair), Brown (Opposition Spokesperson), Phillips (Group Spokesperson), Daniel, Knight, Taylor, Penn, Russell-Moyle and Wealls			
	Voting Co-opted Members: Ann Holt, Martin Jones, Amanda Mortensen and Marie Ryan			
	Non-Voting Co-opted Members: Ben Glazebrook and Youth Council Reps			
Contact:	Lisa Johnson Senior Democratic Services Officer 01273 291228 lisa.johnson@brighton-hove.gov.uk			
F	The Town Hall has facilities for wheelchair users, including lifts and toilets			
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.			
	 FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: You should proceed calmly; do not run and do not use the lifts; 			
	 Do not stop to collect personal belongings; Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and Do not re-enter the building until told that it is safe to do so. 			

CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

Democratic Services: Children, Young People & Skills Committee

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	Council Chapm Deputy C	an			Bro	own Spokes	
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AGENDA

Part One

Page

26 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

27 MINUTES

1 - 16

To consider the minutes of the meeting held on 6 June 2016 (copy attached).

29 CALL OVER

(a) Items (32 - 40) will be read out at the meeting and Members invited to reserve the items for consideration.

(b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

30 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 26 September 2016;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 26 September 2016.

31 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
- (c) Letters: to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

STRATEGIC PRIORITY 1

Ensure that the most vulnerable and disadvantaged children receive the council's support, consolidating services where possible, and targeting resources at those most in need.

32 OFSTED INSPECTION

Verbal update on any Ofsted Inspections held since the last meeting of the Committee

33 SEND REVIEW - PHASE 2

Report of the Executive Director, Families, Children & Learning (copy to follow)

Contact Officer: Regan Delf Ward(s) Affected: All Wards Tel: 01273 293504

34 YOUTH JUSTICE STRATEGY

17 - 78

Report of the Executive Director, Families, Children & Learning (copy attached)

CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

Contact Officer: Anna Gianfrancesco Ward(s) Affected: All Wards Tel: 01273 296169

STRATEGIC PRIORITY 2

Take the Council on an improvement journey to achieve excellent services for children and young people by 2019, as rated by Ofsted

35THE OUTCOME OF THE OFSTED/CARE QUALITY COMMISSION79 - 94(CQC) INSPECTION IN MAY 2016

Report of the Executive Director, Families, Children & Learning (copy attached)

Contact Officer: Regan Delf Ward Affected: All Wards Tel: 01273 293504

STRATEGIC PRIORITY 3

Provide greater challenge and support to council maintained schools to close the disadvantage and educational attainment gaps, including a focus on STEM subjects (Science, Technology, Engineering and Mathematics)

36 PROMOTING ATTENDANCE AND REDUCING PERSISTENT 95 - 106 ABSENCE IN BRIGHTON AND HOVE SCHOOLS

Report of the Executive Director, Families, Children & Learning (copy attached)

Contact Officer: E Ward(s) Affected:		Tel: 01273 294410
Contact Officer: Ward Affected:	Ellen Mulvihill All Wards	Tel: 01273 294410

37 EARLY HEADLINES: STANDARDS AND ACHIEVEMENT IN 107 - 116 BRIGHTON & HOVE SCHOOLS AND COLLEGES, 2015-2016

Report of the Executive Director Families, Children & Learning (copy attached)

Contact Officer:	Hilary Ferries	Tel: 01273 293738
Ward Affected:	All Wards	

38 CITY EMPLOYMENT & SKILLS PLAN 2016 - 2020

Report of the Executive Director Families, Children & Learning (copy attached)

Contact Officer:	Elizabeth Cadman	Tel: 01273 291094
Ward Affected:	All Wards	

117 - 164

STRATEGIC PRIORITY 4

Eliminate long-term unemployment (18-24 years old) and boost apprenticeships in the city by 2019

39 YOUTH & EMPLOYABILITY TRUST PROPOSALS

Report of the Executive Director, Families, Children & Learning (copy to follow)

Contact Officer: Chris Parfitt Ward(s) Affected: All Ward Affected: All Wards Tel: 01273 294252

40 THE REVIEW OF POST 16 (SCHOOL-BASED) PROVISION IN 165 - 218 BRIGHTON & HOVE

Report of the Executive Director, Families, Children & Learning (copy attached)

Contact Officer: Rachel Carter Ward(s) Affected: All Tel: 01273 294921

41 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 20 October 2016 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

Date of Publication - Friday, 23 September 2016